

Elk County 4-H Club Seal Application and Summary Report

Purpose of Seal Guidelines

A seal is awarded to a 4-H Club each year the requirements for the seal are met. A club may get a seal and a charter together. A club may try for any seal without regard to seals previously received.

As a requirement is met, please circle the number and give the information requested. A continual check on the guidelines is needed to avoid missing something that your club has set as a goal.

Use the club officers or a committee of 4-H members to assist you in checking the requirements during the year and to fill out this “4-H Club Summary Report” at the close of the club year. Forms are due to the Extension Office on or before **Wednesday, October 1, 2025**.

Activities or events are for the period of October 1, 2024 - September 30, 2025.

Application for Recognition Check the appropriate seal you are applying for

Purple Seal (must meet all 5 statements in Section I
and a total of 35 of the following statements)

Blue Seal (meet 30 of the following statements)

Green Seal (meet 25 of the following statements)

Section I - General Items

1. Had at least one youth and one club leader attend each 4-H Council meeting.
2. Held a club meeting every month.
3. Completed the Secretary’s Book and turned into Extension Office by the due date.
4. Completed the Treasurer’s Book and turned into Extension Office by the due date.
5. Completed the Reporter’s Book and turned into Extension Office by the due date.

Section II - 4-H Members Participation

6. At least 75% of the members completed record books by the due date. (*Personal Page, 4-H Story, Permanent Record, and at least one project record form*).
7. Completed the Historian’s Book for the club and turned into Extension Office by due date.

8. 50% or more of your club's enrollment participated in Elk County 4-H Club Day. (**Model Meeting and club skits do not count.**)

List members:

9. Had members participate in Regional 4-H Club Day.

List members:

10. Member(s) presented a 4-H promotional speech to a non-4-H sponsored organization such as Rotary Club, school, church, etc.

List member(s) and where presented:

11. Had five or more members compete in a county or area 4-H judging contest or skillathon.

List members and contest:

12. 50% of more of your membership attended 4-H Achievement Banquet (November 10, 2024)

13. Had member(s) exhibit at Kansas State Fair.

Project Area _____ Member(s) _____

Project Area _____ Member(s) _____

Project Area _____ Member(s) _____

14. Will have members participate in the Kansas Junior Livestock Show.

15. Have two or more members participate in the Elk County Teen Leaders group.

16. Had members participate in Kansas State Fair in ways other than exhibiting project work including but not limited to Demonstrations/Illustrated Talks, Judging Contests, Fashion Revue, Quiz Bowl, volunteer, etc.

17. 4-H member(s) attended Citizenship Washington Focus, National 4-H Congress, National 4-H Conference or other National 4-H Youth Conference.

18. Had member(s) attend 4-H Camp at Rock Springs.

19. Had members attend Discovery Days, Kansas Youth Leadership Forum, or Citizenship in Action.
20. 100% of club's membership exhibited at the Elk County 4-H Fair.
21. Member(s) participated in an Extension Program other than 4-H activities such as Walk Kansas, Ag Programs, or something the District Extension Agents were presenting.

List member(s) and program(s):

22. Had one or more members submit Project Record Forms for Area judging.

Section III - Clubs Participation

23. Maintain a club website and/or Facebook page.
24. Club participated in a 48 Hours of 4-H community service activity.

Project and Date:

25. Held a club project tour. When _____

26. Had a booth at the Elk County 4-H Fair.
27. Had a banner at the Elk County 4-H Fair.
28. Had a 4-H float in a parade.
29. Club did window display or promotional activity for National 4-H Week.

Promotional activity done:

30. Club participated in 4-H Sunday with Fellowship service or attend Church service.
31. Had an exchange meeting with another 4-H club in the county or in another county.

Who you exchanged with:

32. Contributed to the Elk County 4-H Scholarship or Kansas 4-H Foundation fund.
33. Presented a Model Meeting during the Elk County 4-H Club Day.
34. Members attended County/District Officers Training.
35. Had a club fundraiser.

36. Held a Parent's night or program.

When:

37. Took a club educational tour or trip. (Not the same as a club project tour.)

When and Where:

38. Maintained or increased the number of 4-H'ers in your club.

39. Club Treasury Review was completed and turned into the Extension Office by November 1, 2024.

Section IV - Leadership

40. Had an active Parent's Committee.

41. Every member of the club has served on at least one committee.

42. Each member gave a presentation or talk at a monthly club meeting at least once.

43. Had a Parliamentary practice activity at each club meeting to help members understand Roberts Rules of Order.

44. Had three or more project leaders conduct at least three project meetings/educational events.

Leader

Project Area

Meeting Date

Section V - Community Service

45. 4-H club performed at least two community service functions.

Tell what your club did:

46. Club “year in review” paragraph (6-8 sentences) to be read at the Elk County 4-H Achievement Banquet. Write paragraph below.

Our signatures indicate we have checked this book and believe that it is complete and we are eligible for the recognition requested.

Club President

Club Leader

Club Leader



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